



G. N. I. PUBLIC SCHOOL

(Senior Secondary)

Gujarkhan Campus, Model Town, Ludhiana

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Holidays Homework

Class - XII

(COMMERCE)

Session 2025-2026

**HARD
WORK
IS THE
KEY TO
SUCCESS**



Signature
Vice Principal

Signature
Principal

Enjoy Your Holidays



ENGLISH

Note-Attempt all the questions on loose sheets and keep it in a folder.

*Refer to BBC Compacta for Q1

Q1. a) Comprehension passages -Pg 26 and 30

b) Notice Writing-Pg - 96

c) Invitations - Pg-121 and 122

d) Article Writing-Pg-185 and 186

e) Report Writing - Pg-222 and 223

Q2. Literature based questions :-

1. The story 'The Last Lesson' is all about 'linguistic chauvinism'. Comment
2. How is Mukesh's attitude towards his situation different from that of Saheb? Why?
3. Bring out the contrast between the world Charley lived in and the one he strayed into.
4. Derry sneaked into Mr. Lamb's garden and it became a turning point in his life. Comment.

Q3. English Project

*Make a project on 'The Changing Face of the Earth ' talking help from different sources and co-relating it with the topics given in your English textbooks.

Q4. Art Integrated Activity

Rewrite the script of the play 'On the Face of it' in your own words, giving it a new ending. (Role Play)

ACCOUNTANCY

Students will prepare a Project File to record their work related to the problems attempted by them in the following format

- ❖ First page of the file should describe title of work, identity of student, school and the teacher concerned.
- ❖ Index to indicate columns for title of work, page no, date, teacher's remarks and signature
- ❖ **The format for Project Work will be:**
- ❖ Statement of the problem/Name of the Project
- ❖ Objectives
- ❖ Period of Study
- ❖ Source Material
- ❖ Tools of Analysis used



- ❖ Processing and Tabulation of Data
- ❖ Diagrammatic Presentation-pie-Diagrams, Bar Diagrams and Graphs
- ❖ Derivations, Interpretation and Conclusion.
- ❖ Assumptions (if any)

Project File should be neatly handwritten and presentable with page numbers. Each step of the solution needs to be highlighted. Conclusions drawn should be placed in boxes at the end. The Project Guidelines in force, specify that during the academic session the students will work on at least one (1) specific project using two analytical tools.

The data for the project will be drawn mainly from quarterly or half yearly or annual reports of corporate sector.

There are four tools of analysis given in the syllabus for the analysis of Financial Statements, namely

- | | |
|------------------------------|------------------------------|
| (i) Comparative Statements, | (ii) Common-size Statements, |
| (iii) Accounting Ratios, and | (iv) Cash Flow Statement |

Any two tools are to be used for a project. No project is to be prepared on the tools, but these tools are to be used to achieve the object of the project.

BUSINESS STUDIES

Students are required to prepare project files on any one of the following topics: -

- ❖ Principles of Management
- ❖ Stock exchange
- ❖ Packaging
- ❖ Child Labor
- ❖ Changing role of women in Indian society
- ❖ Marketing Management

ECONOMICS

Students are required to prepare a project work on the following topics

1. Contemporary Employment situation in the India
2. GST Act and its impact on GDP
3. Government Budget and its components



4. Exchange rate determination methods and techniques
5. Digital India - A step towards future.
6. Environmental Crisis
7. Central bank and Commercial Banks Respective roles
8. Sustainable development - Strategies and goals.
9. Development Experience of India and neighbors (Pakistan and China)
10. Rural Development Detailed Analysis (credit and marketing)

NOTE:

Students are required to make Title page, Acknowledgement, Certificate, Index page and then Subject matter related to project. Total number of pages should be at least 30.

Pictures related to topic should be pasted along with topics covered in the project.

PHYSICAL EDUCATION

Practical Notebook:-Iconic Practical

Notebook Physical Education (Evergreen Publication)

1. Physical Fitness Test :
 - (i) SAI Khelo India Fitness Test
 - (ii) Brockport Physical Fitness Test (BPFT)
2. Game : Volleyball

PAINTING

- ❖ Painting - Make Composition on any of the following subjects, in any medium on half imperial sheet - size (A2) either horizontally or vertically.
 - a) Any seasons
 - b) Any seller
- ❖ Revise Unit- 1 & 2

INFORMATION TECHNOLOGY

PRACTICAL PROGRAMS OF MYSQL

PROGRAM 1 Display queries of Teacher & Department Table (PG NOs 32 to 45)

PROGRAM 2 Display queries of Employee Table (Pg No.46)



PROGRAM 3 A Railway company uses machines to sell tickets. The machine details and daily sales information are recorded in two tables: (Pg no 46)

Make a Chart on the topic of **Cyber Crime**

NOTE REVISE UNIT NO 1 & 2

EMP SKILLS BOOK UNIT 1,2 & 3

FINANCIAL MARKETS MANAGEMENT

- ❖ Make a Poster on A3 sheet - "**Major reforms of Indian Stock Market and advent of SEBI ACT 1992.**
- ❖ Make a Power-Point presentation (PPT) on the topic-
#Working of National Stock Exchange (NSE)- Analysis, functioning, structure, and regulations.

OR

#I.P.O- Analysis, functioning, structure, and regulations.

OR

#Derivatives (Futures and options) - Analysis, benefits, risks and impact on Indian Markets.

OR

#SEBI and Investor Protection: Roles, regulatory framework and initiatives.

(The above mentioned topic shall be considered as your requirement of board file for Practical exam)

Instructions: minimum 18 to 20 sheets (Use A4 sized ruled sheets only) You can include graphs, pie-charts, pictures and relevant data in your content. Students are required to bring hard copy as well as soft copy of PPT.

- ❖ Revise the syllabus done till May.

HINDUSTANI MUSIC VOCAL

- 1) Make an assignment on Raag Bhairav Makauns and Bageshwar
Inclusions
Description
Features
Drut Khayal
Vilambit Khayal
Alap and taans
Dhamar (Malkauns Raag)
Tarana (Raag Bhairav)



- 2) Make an assignment on Jhap taal, Dhamar taal and Rupak taal
Inclusions
Description
Ikgun
Dugun
Tigun
Chaugun
- 3) Collect the photographs of great musicians with a write on their Introduction and make a chart out of it on an A4 size Sheet.

MATHEMATICS

- ❖ Complete your practical file from the pdf.
- ❖ Practice MCQ's and Case based questions from pdf which has already been shared in class groups.

Note: School will reopen on 9th July, 2025